

### FORM 10A

### MATERIAL CHANGE REPORT

## Pursuant to Section 64 of the Securities Act, 2012

1. NAME OF REPORTING ISSUER

| Name of Reporting Issuer | WERE STREET, S |
|--------------------------|--|
| HOME MORTGAGE BANK       |  |

2. DATE OF MATERIAL CHANGE

Date of material change May 5, 2025

3. DESCRIPTION OF MATERIAL CHANGE

# Provide a description of the material change Pursuant to Section 64(1)(b) of the Securities Act 2012 and By-Law No. 53 of the Securities By-Laws, 2015, we hereby advise of the resignation of Mr. Patrick Ferreira as Chairman of Home Mortgage Bank, with effect from May 5, 2025.

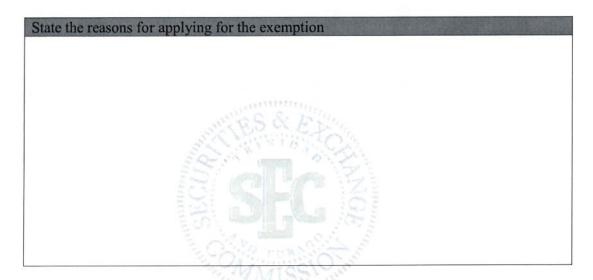
# 4. DETAILS OF PUBLICATION OF MATERIAL CHANGE

|  | YES | NO |
|--|-----|----|
| Will you be seeking an exemption from publishing a notice in accordance with Section 64(2) of the Securities Act 2012? |     | X  |

## If "No"

| Date of Publication of Notice | 07/May/2025   |
|-------------------------------|---------------|
| (dd/mmm/yyyy)                 | 07/14/ay/2023 |

# If "Yes"



# 5. DETAILS OF SENIOR OFFICER

| Name (First name, Last name)            | BRENT MC FEE  |
|---|---|
| Position in Organization                | CHIEF EXECUTIVE OFFICER (Ag.) - TTMB                |
| Business Address                        | ALBION COURT, 61 DUNDONALD STREET,<br>PORT OF SPAIN |
| Work Phone (1-xxx-xxx-xxxx)             | 1-868-624-4663                                      |
| Fax Phone(1-xxx-xxx-xxxx) Email Address | 1-868-624-3262<br>brent.mcfee@ttmortgagebank.com    |

## 6. DATE, CERTIFICATION AND SIGNATURE

I hereby certify that the statement and information contained in this form and any attachment hereto are true and correct to the best of my knowledge and belief and submitted in compliance with the provisions of the Securities Act, 2012. I understand that any misrepresentation, falsification or material omission of information on this application may result in a breach of the Securities Act, 2012.

| Print Name        | Signature       | Position        | Date       |
|-------------------|-----------------|-----------------|------------|
| JENNIFER LUTCHMAN | Jennie Juteline | DEPUTY CHAIRMAN | MAY7, 2025 |

# FOR OFFICIAL USE ONLY

| Tool   | ID Information   |  |
|--|--|--|
| Registrant's Number                            |  |  |
| Director's Number                              | THE ROLL SHOWS TO A CO. THE PROPERTY OF THE PARTY OF THE  |  |
| Document / Record Number                       | COLUMN TO THE PROPERTY OF THE PARTY OF THE P |  |
| Record's Management Date Received (dd/mm/yyyy) | SECRETARIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMP |  |
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| Approved By:                                   | Date (DD/MM/YYYY)  |  |
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